

RICHARD A. COHEN

Professor of Philosophy

Director, Institute of Jewish Thought and Heritage

Department of Philosophy

Institute of Jewish Thought and Heritage

810 Clemens Hall

University at Buffalo (SUNY)

Buffalo, New York 14260

(o) 716 645-2711

racohen@buffalo.edu

(c) 704 502-7837

Education

Ph.D., philosophy	State University of New York at Stony Brook, 1980.
M.A., philosophy	State University of New York at Stony Brook, 1976.
philosophy	Universite de Paris, Paris-Sorbonne, 1974-1975.
B.A., philosophy	Pennsylvania State University, University Park, 1972.
B.A., political science	Pennsylvania State University, University Park, 1972.

Specialization

Ethics, Modern and Contemporary Continental
Philosophy and Judaism, Levinas

Competence

History of Philosophy

Teaching

2008 Fall to present: Professor of Philosophy; Director, Institute for Jewish Thought and Heritage, University at Buffalo (SUNY), Buffalo, New York.

2008 Fall: Visiting Professor, Department of Philosophy, Jewish Theological Seminary, New York, New York.

1994 to 2008 Spring: Isaac Swift Distinguished Professor of Judaic Studies and Professor of Religious Studies; Coordinator (and creator) of Judaic Studies Minor (1999); University of North Carolina at Charlotte, Charlotte, North Carolina.

2002, 2004, 2005, 2006, Summer, Adjunct Visiting Professor, John Cabot University, Rome, Italy.

2003 Spring; Visiting Professor, John Cabot University, Rome, Italy; and adjunct Professor, Loyola University of Chicago in Rome, Italy.

2001 Summer: Scholar-in-Residence, John Cabot University, Rome, Italy.

1999 Spring: Visiting Professor, Department of Jewish Philosophy, Tel Aviv University, Ramat Aviv, Israel.

1994 Spring: Visiting Professor, Department of Jewish Thought, Hebrew University of Jerusalem, Jerusalem, Israel.

1989 Fall to 1994 Spring: Aaron Aronov Chair of Judaic Studies; “Eminent Scholar” and Associate Professor of Religious Studies; Director (and creator) of Judaic Studies Minor (1991); University of Alabama, Tuscaloosa, Alabama

1988 Fall to 1989 Spring: Associate Professor of Humanities, Shawnee State University, Portsmouth, Ohio.

1985 Fall to 1988 Spring: Assistant Professor of Philosophy, Loyola College, Baltimore, Maryland.

1980 to 1985 Spring: Assistant Professor of Philosophy, Pennsylvania State University, Scranton, Pennsylvania

Books

Ethics, Exegesis and Philosophy: Interpretation after Levinas. Cambridge: Cambridge University Press, 2001, 2007. 361pp.

Elevations: The Height of the Good in Rosenzweig and Levinas. Chicago: University of Chicago Press, 1994. 342pp.

Religion for Adults: Levinas and Jewish Perspectives (forthcoming)

The Wisdom of Love: Philosophical-Ethical Dialogues (forthcoming)

Levinas and Spinoza: Science, Morality, Politics (forthcoming)

Books Translated, Edited and/or Introduced

Levinas and Liberal Democracy: Politics and Morality. Edited by Richard A. Cohen (forthcoming).

Ricoeur As Another: The Ethics of Subjectivity. Edited by Richard A. Cohen and James L. Marsh. Albany: SUNY Press, 2002. 239pp.

In Proximity: Emmanuel Levinas and the Eighteenth Century. Edited by Melvyn New, Robert Bernasconi and Richard A. Cohen. Lubbock: Texas Tech University Press, 2001. 419pp.

Ninety-five Poems and Hymns by Judah Halevi by Franz Rosenzweig. Edited and introduced by Richard A. Cohen. Translated by Eva Jospe, Thomas Kovach and Gerda Schmidt. Albany: State University of New York Press, 2000. 283pp.

New Talmudic Readings by Emmanuel Levinas. Translated and introduced by Richard A. Cohen. Pittsburgh: Duquesne University Press, 1999. 133pp.

Discovering Existence with Husserl by Emmanuel Levinas. Edited and introduced by Richard A. Cohen; co-translated with Michael B. Smith. Evanston: Northwestern University Press, 1998. 198pp.

Time and the Other and Additional Essays by Emmanuel Levinas. Translated, edited, and introduced by Richard A. Cohen. Pittsburgh: Duquesne University Press, 1987. 149pp.

Face to Face with Levinas. Edited and introduced by Richard A. Cohen. Albany: State University of New York Press, 1986. 264pp.

Ethics and Infinity by Emmanuel Levinas. Translated and introduced by Richard A. Cohen. Pittsburgh: Duquesne University Press, 1985. 126pp.

Books Introduced

Unforeseen History by Emmanuel Levinas. Translated by Nidra Poller. Introduction (pp. xi-xxv) by Richard A. Cohen. Urbana: University of Illinois Press, 2004.

Humanism of the Other by Emmanuel Levinas. Translated by Nidra Poller. Introduction (pp. viii-xliv) by Richard A. Cohen. Urbana: University of Illinois Press, 2003

Bioethical and Ethical Issues Surrounding the Trials and Code of Nuremberg, edited by Jacques Rozenberg. Preface (pp. xii-xx) by Richard A. Cohen. Lewiston: The Edwin Mellon Press, 2003.

Otherwise than Being or Beyond Essence by Emmanuel Levinas. Translated by Alphonso Lingis. Foreword (pp. xi-xvi) by Richard A. Cohen (1998). Pittsburgh: Duquesne University Press, 1981.

The Theory of Intuition in Husserl's Phenomenology, Second Edition, by Emmanuel Levinas. Translated by Andre Orianne. Preface (pp. ix-xxxix) by Richard A. Cohen (1998). Evanston: Northwestern University Press, 1995.

Journal Edited

The Eighteenth Century: Theory and Interpretation, Vol. 40, No. 3 (pp. 187-278), Fall 1999, special issue: "Emmanuel Levinas and the Eighteenth Century," edited by Melvyn New with Robert Bernasconi and Richard A. Cohen.

Articles (including chapters of books and interviews)

“Levinas and Rosenzweig,” in *Cahiers Levinassiennes*, forthcoming.

“Rosenzweig and Kant,” (forthcoming).

“Signifying a Spiritual Politics in the Age of Secularity: Spinoza, Nietzsche and Levinas,” in *Emmanuel Levinas: Prophetic Inspiration and Philosophy*, ed. Irene Kajon, Emilio Baccharini, Francesca Brezzi, Joelle Hansel. Florence: La Giuntina, 2008; 183-196.

“Heidegger, Kant, Levinas and the End of the World,” in *Responsibility, God and Society: Theological Ethics in Dialogue (Festschrift Roger Burggraeve)*, ed. J. De Tavernier, J.A. Selling, J. Verstraeten and P. Schotsmans. Leuven: Bibliotheca Ephemeridum Theologicarum Lovaniensium 217, 2008; 49-68.

“Defending Levinas: An Interview with Richard Cohen,” interviewer, Chung-Hsiung Lai, [Chinese] translation by Yu-Wen Liu, in *Chung-Wai Literary Quarterly*, Vol. 36, No. 4, 2007, ed. Chung-Hsiung Lai, 267-306.

“Against Theology,” in *The Exorbitant: Levinas as Between Jews and Christians*, ed. Kevin Hart and Michael Signer. New York: Fordham University Press, forthcoming.

“Levinas, Spinozism and Nietzsche,” in *Nietzsche and Levinas: “After the Death of a Certain God”*, ed. Jill Stauffer and Bettina Bergo. New York: Columbia University Press, forthcoming.

Encyclopedia entries (1000 words): “Wisdom of Love,” in *Encyclopedia of Love in World Religions*, ed. Yudit K. Greenberg. Santa Barbara, CA: ABC-CLIO, 2008; 657-658.

“Uncovering the ‘Difficult Universality’ of the Face-to-Face,” in *Cahiers Levinassiennes*, issue on *L’universel*, No. 6, 2006; 93-115. [Italian] translation by Fiorella Gabizon forthcoming.

“Emmanuel Levinas: Judaism and the Primacy of the Ethical,” in *Cambridge Companion to Modern Jewish Philosophy*, ed. Michael L. Morgan and Peter Eli Gordon. Cambridge: Cambridge University Press, 2007; 234-255

“*Humanisme et antihumanisme: Levinas face a la controverse Cassirer-Heidegger*,” [French] translation by Catherine Barret,” in *Levinas a Jerusalem*, ed. Joelle Hansel. Klincksieck, 2007; 57-91.

“Emmanuel Levinas: Philosopher and Jew,” in *Jewish Action: The Magazine of the Orthodox Union* (accepted for publication, forthcoming).

“Emmanuel Levinas: Philosopher and Jew,” in *Revista Portuguesa de filosofia* (Braga, Portugal), special issue *Entre Razao e Revelacao: A ‘Logica’ da simensao semitica na Filosofia* [*Between Reason and Revelation: The ‘Logic’ of the Semitic Dimension in Philosophy*], Jao J. Vila-Cha, ed., Vol. 62, no. 2-4, 2006; 481-490.

“Levinas: Thinking Least about Death – contra Heidegger,” in *International Journal for Philosophy of Religion*, ed. Eugene Long, Vol. 60, 2006; 21-39. Reprinted in *Phenomenology 2005*, Vol. 5, ed. L. Embree. New York: Zeta Books, 2008; 163-198.

“Some Notes on the Title of Levinas’s *Totality and Infinity* and its First Sentence,” in *Studia Phaenomenologica: Romanian Journal for Phenomenology*, Vol. VI, 2006; 117-137.

“Technology: The Good, the Bad and the Ugly,” in *Postphenomenology: A Critical Companion to Ihde*, ed. Evan Selinger. Albany: State University of New York Press, 2006; 145-160.

“Levinas, Plato and Ethical Exegesis,” in *Levinas Studies: An Annual Review*, Vol. 1, ed. J. Bloechl & J. L. Kosky. Pittsburgh, Duquesne University Press, 2006, 37-50.

“The Holocaust is Christian Issue; Christology Revisited,” in *Modern Believing: Church and Society*, Vol. 47, no. 1, January 2006; 28-43. “*L’Olocausto e una questione Cristiana*, [Italian] translation by Fiorella Gabizon, in *La figura nel tappeto*, Autumn, 2006; 125-138.

“Being, Time and the Ethical Body,” in *The Body in Human Inquiry: Interdisciplinary Explorations of Embodiment*, ed. Vincente Berdayes, Luigi Esposito and John W. Murphy. Cresskill, NJ: Hampton Press, 2004; 87-104. “*De l’humanite de l’homme: etre, temps et corps ethique*,” [French] translation by Catherine Barrett, in *Vers la fin de l’homme?*, ed. Christian Herve and Jacques J. Rozenberg. Brussels: De Boeck and Larcier, 2006; 249-264.

“Buber and Levinas – and Heidegger,” in *Levinas and Buber: Dialogue and Difference*, ed. Peter Atterton, Matthew Calarco and Maurice Friedman. Pittsburgh: Duquesne University Press, 2004; 235-249.

“*Incarnavazioni. Il cibo nella cultura ebraica*,” [Italian] translation by B. Antomarini, in *El Gusto e della fame: Teorie dell’alimentazione*, ed. B. Antomarini and M. Biscuso. Rome: I libri di Montag, 2004; 197-208.

“The Universal in Jewish Particularism: Benamozegh and Levinas,” in *Religious Experience and the End of Metaphysics*, ed. Jeffrey Bloechl. Bloomington: Indiana University Press, 2003; 135-152.

“‘Political Monotheism’: Levinas on Politics, Ethics and Religion,” in *Essays in Celebration of the Founding of the Organization of Phenomenological Organizations*, ed. C. Cheung, I. Chvatik, I. Copoeru, L. Embree, J. Iribarne and H. R. Sepp (Monograph; Web Published at www.o-p-o.net, 2003; 57pp.)

“Levinas and the Paradox of Monotheism,” in *Cahiers d’Etudes Levinassiennes*, issue on *Levinas, le monotheisme*, Vol. 1, No. 2, 2003; pp. 61-76. Reprinted in *Emmanuel Levinas: Critical Assessments of Leading Philosophers*, Vol. III, ed. Claire Katz. London: Routledge, 2005; 59-71.

“Responsible Time,” in *Cahiers d’Etudes Levinassiennes*, issue on *Levinas, le temps*, Vol. 1. No. 1, 2002; 39-53.

“Benamozegh and Levinas on Jewish Universalism,” in *Elia Benamozegh: Atti del convegno di Livorno*, ed. Roberto del Pra. Milan: Edizioni Thalassa de Paz, 2001; 89-106.

“Maternal Psyche,” in *Psychology for the Other*, ed. Edwin E. Gantt and Richard N. Williams. Pittsburgh: Duquesne University Press, 2002; 32-64.

“Some Reflections on Levinas on Shakespeare,” in *Ethics and Literature*, ed. Dorothee Gelhard. Cambridge, MA: Galda und Wilch Verlag, 2001; 107-134.

“Levinas on Spinoza’s Misunderstanding of Judaism,” in *In Proximity: Emmanuel Levinas and the Eighteenth Century*, ed. Melvyn New, with R. Bernasconi and Richard Cohen. Lubbock: Texas Tech University Press, 2001; 23-52.

“Moral Selfhood: A Levinasian Response to Ricoeur on Levinas,” in *Ricoeur as Another*, ed. by Richard A. Cohen and James Marsh. Albany, State University of New York Press, 2001; 127-160.

“Difficulty and Mortality: Two Notes on Reading Levinas,” in *Philosophy in the Contemporary World*, Vol. 7, No. 1, Spring 2000; 59-66.

“Ethics and Cybernetics: Levinasian Reflections,” in *Ethics and Information Technology*, Spring 2000, Vol.2, No.1; 27-35.

“Biblical Humanism and its Relevance to the Humanities,” in *Phenomenological Inquiry*, Levinas issue, ed. Richard Sugarman, Vol. 24, October 2000; 27-38.

“*Le bon oeuvre de Edmund Husserl*,” trans. Carine Brenner, in *Les cahiers du judaisme*, ed. Joelle Hansel, No. 6, Winter 1999-2000 93-104.

“Philo, Spinoza, Bergson: The Rise of an Ecological Age,” in *The New Bergson*, ed. by John Mullarkey. Manchester: Manchester University Press, 1999; 18-31.

“What Good is the Holocaust? On Suffering and Evil,” in *Philosophy Today*, special Levinas issue ed. by Caroline Bayard & Joyce Bellous, Vol. 43, No. 2/4, Summer 1999; 176-183.

“To Love God for Nothing: Levinas and Spinoza,” in *Graduate Faculty Philosophy Journal*, Vol. 20/21, No. 1/2, Spring 1998, special Levinas issue, ed. by Bettina Bergo and Diane Perpich; 339-352.

“Responses to Sauer and Fleishman,” in *Philosophy in the Contemporary World*, Vol. 4, No. 4, Winter 1998; 20-25.

“Bris Mila, Desire and Levinas,” in *Shofar: An Interdisciplinary Journal of Jewish Studies*, Vol. 16, No. 3, Spring 1998; pp. 63-70. Reprinted in *Emmanuel Levinas: Critical Assessments of Leading Philosophers*, Vol. III, ed. Claire Katz. London: Routledge, 2005; 72-79.

“*Brit Husserliana: l’Universal dans l’Unique*,” [French] translation by Joseph Cohen and Raphael Zagury-Orly, in *Les nouveaux cahiers*, Summer, 1997, No. 128; 10-14.

“Justice and the State in Spinoza and Levinas,” in *Epoche*, Vol. 4, No. 1, 1996; 55-70.

“Postmodern Jewish Philosophy,” in *History of Jewish Philosophy*, ed. by Daniel Frank and Oliver Leaman. London: Routledge, 1997; 875-884.

“The Miracle of Miracles: More Ancient than Knowledge: Contra Hume,” in *Divine Intervention and Miracles in Jewish Theology*, ed. Dan Cohn-Sherbok. Lewiston: Edwin Mellen Press; 1996; 75-98.

“Rosenzweig’s Rebbe Halevi,” in *Judaism*, Vol. 44, No. 4, Fall 1995; 448-465.

“Sociology and Morality: Comments on a paper by Dornbusch and Thomas,” in *Family Perspective*, Vol. 29, No.1, 1995; 33-43.

“Bernard-Henri Levy,” in *Encyclopedia of World Biography*, Vol. 18, 1994; 230-231.

“The Family and Ethics: The Metaphysics of Eros in Emmanuel Levinas’ *Totality and Infinity*,” in *Contemporary Philosophy* Vol. 15, No. 4, July-August 1993; 1-7.

“Authentic Selfhood in Heidegger and Rosenzweig,” in *Human Studies*, Vol. 16, 1993, ed. Hwa Sol Jung; 111-128.

“God in Levinas,” in *Journal of Jewish Thought and Philosophy*, Vol. 1, No. 2, 1991; 197-221.

“Rosenzweig versus Nietzsche,” in *Nietzsche-Studien*, ed. E. Behler, Band 19, 1990; 346-366.

“The Face of Truth in Rosenzweig, Levinas and Jewish Mysticism,” in *The Truth Proper to Religion*, ed. D. Guerriere. Albany: State University of New York Press, 1990;175-201.

“Absolute Positivity and Ultrapositivity: Husserl and Levinas,” in *The Question of the Other*, ed. A. Dallery and C. Scott. Albany: State University of New York Press, 1989; 35-43.

“The Silence of Nature,” in *Revue Internationale de Philosophie Modern*, vol.7, 1988, ed. T.Imamichi.

“Non-in-difference in the Thought of Emmanuel Levinas and Franz Rosenzweig,” in *Graduate Faculty Philosophy Journal*, Vol.13, no.1, 1988; 141-153. “*La non-in-difference dans la pensee d’Emmanuel Levinas et de Franz Rosenzweig*,” [French] translation by J. Rolland, in *L’Herne: Emmanuel Levinas*, ed. C. Chalier and M. Abensour. Paris: Editions de l’Herne, 1991; pp. 343-351; [2nd French] translation by Camille Delac-Munster in *La pensee de Franz Rosenzweig*. Paris: Presses Universitaires de France, 1994; 217-231.

“Levinas, Rosenzweig, and the Phenomenologies of Husserl and Heidegger,” in *Philosophy Today*, Summer 1988; pp. 165-178. Reprinted in *Jewish Philosophy and the Academy*, ed. Emil Fackenheim and Raphael Jospe. Cranbury, NJ: Associated University Presses, 1996; 117-135.

“Jacques Derrida,” in *Postmodern Fiction*, ed. L. F. McCaffery, Greenwood Press, 1986; 329-332.

“Merleau-Ponty, The Flesh and Foucault,” in *Philosophy Today*, Vol. 28, No. 4, Winter 1984; pp. 329-338. Reprinted in *Rereading Merleau-Ponty: Essays Beyond the Continental-Analytic Divide*, ed. Larry Hass and Dorothea Olkowski. New York: Prometheus Books, 2000; 277-291.

“Introduction” (to a selection from Emmanuel Levinas’s *Ethics and Infinity*), in *Cross Currents*, Vol. 34, No. 2, Summer 1984; 191-193.

“Greek Articulateness and Chinese Suggestiveness,” in *Studies in Humanities*, Vol. 2, No. 1, June 1984; 50-55.

“Dasein’s Responsibility for Being,” in *Philosophy Today*, Vol. 27, No. 4, Winter 1983; 317-325.

“The Privilege of Reason and Play: Levinas and Derrida,” in *Tijdschrift voor Filosofie*, Vol. 45, No. 2, June 1983; 242-255.

“Levinas: Happiness is a Sensational Time,” in *Philosophy Today*, Vol. 25, No. 3, Fall 1981; 196-203.

Reviews

The Stillborn God: Religion, Politics, and the Modern West, by Mark Lilla. New York, NY: Alfred A. Knopf, 2007. In *Journal of Religion* (forthcoming)

Landscapes of the Jihad: Militancy, Morality, Modernity, by Faisal Devji. In *The Review of Faith & International Affairs*, Vol. 5, No. 1, Spring 2007; 57-58.

On Escape by Emmanuel Levinas, ed. Jacques Rolland, trans. B. Bergo. Stanford: Stanford University Press, 2003. In *European Journal of Psychotherapy, Counseling and Health*; Spring, 2005.

The Wisdom of Love in the Service of Love: Emmanuel Levinas on Justice, Peace, and Human Rights by Roger Burggraeve, trans. Jeffrey Bloechl. Milwaukee: Marquette University Press, 2002. In *Cahiers d'études Levinassiennes*, issue on *Pensee du retour*, Vol. 3, 2004; pp. 441-446.

God, Death, and Time, by Emmanuel Levinas, ed. Jacques Rolland, trans. B. Bergo. Stanford: Stanford University Press, 2000. In *International Studies in Philosophy*, Vol. 35, No. 2, 2003; pp. 154-161.

The Jewish Derrida by Gideon Ofrat, trans. Peretz Kidron. Syracuse, NY: Syracuse University Press, 2001. In *Shofar*, Vol. 21, No. 3, Spring 2003; pp. 153-155.

Alterity and Transcendence by Emmanuel Levinas, trans. M. B. Smith. New York: Columbia University Press, 1999. In *International Studies in Philosophy*, Vol. 37, no. 4, 2005; 149-151.

In the Time of the Nations, by Emmanuel Levinas, trans. M. B. Smith. Bloomington: Indiana University Press, 1994. In *Cross Currents*, Winter, 1995; pp. 550-551.

The Fear, the Trembling, and the Fire: Kierkegaard and Hasidic Masters on the Binding of Isaac, by Jerome I. Gellman. Boston: University Press of America, 1994. In *Journal of Jewish Studies*, Oxford, No. 45, 1994; pp. 315-317.

Nine Talmudic Readings by Emmanuel Levinas, trans. A. Aronowicz. Bloomington: Indiana University Press, 1990; and
Re-Reading Levinas, ed. Robert Bernasconi and Simon Critchley. Bloomington: Indiana University Press, 1991. In *Journal of the History of Philosophy*, Vol. 31, No. 1, January, 1993; pp. 154-156.

Bialik by David Aberbach. New York: Grove Press, 1988; and
Heine by Ritchie Robertson. New York: Grove Press, 1988; and
Rashi by Chaim Pearl. New York: Grove Press, 1988. In *Menorah Review*, number 27,
Winter, 1983; pp. 5-6.

Tears by Mark C. Taylor. Albany: State University of New York Press, 1990. In
International Studies in Philosophy, Vol. 27, 1993; p. 109.

An Introduction to Modern Jewish Philosophy by Norbert M. Samuelson. Albany: State
University of New York Press, 1989. In *Religious Studies Review*, Vol. 16, No. 4,
October, 1990; p. 357.

Collected Philosophical Papers by Emmanuel Levinas, trans. and ed. A. Lingis.
Dordrecht: Martinus Nijhoff, 1987. In *Ethics*, Vol. 98, No. 3, April, 1988; pp. 620-621.

Phenomenological Explanations by Alphonso Lingis. The Hague: Martinus Nijhoff,
1986. In *Husserl Studies*, Vol. 5, 1988; pp. 89-95.

Excesses: Eros and Culture by Alphonso Lingis. Albany, New York: State University of
New York Press, 1983. In *Sub-Stance*, No. 52, 1987; pp. 98-100.

Poetique du possible by Richard Kearney. Paris: Beauchesne Editeur, 1984. In *Review
of Metaphysics*, December; 1986, pp. 382-384.

The Subversive Family by Ferdinand Mount. London: Jonathan Cape, 1982. In
Transactions/Society, Vol. 22, No. 2, January/February 1985; pp. 82-83.

Otherwise than Being or Beyond Essence by Emmanuel Levinas, trans. A. Lingis. The
Hague: Martinus-Nijhoff, 1981. In *Philosophy and Rhetoric*, Vol. 17, No. 4,
1984; pp. 245-246. Also another review in *International Studies in Philosophy*, Vol. 19,
No. 1, 1987, pp. 90-91.

The Gathering of Reason by John Sallis. Athens, Ohio: Ohio University Press, 1980.
In *Man and World*, Vol. 15, No. 3, 1982; pp. 337-341.

“Nietzsche’s Zarathustra,” Nietzsche conference at Brock University, St. Catherines,
Canada, October 15-17, 1981. In *Man and World*, “Chronicles,” Vol. 15, No. 2, 1982;
pp. 214-219.

Saving the Text: Literature/Derrida/Philosophy by Geoffrey Hartman. Baltimore: Johns
Hopkins University Press, 1981. In *Philosophy and Literature*, Vol. 6, Nos. 1
and 2, October 1982; pp. 223-224.

“Kant and Phenomenology,” conference at Pennsylvania State University, University
Park, Pennsylvania, August 26-28, 1981. In *Man and World*, “Chronicles,” Vol. 13,
No. 1, 1982; pp. 117-122.

Modern French Philosophy by Vincent Descombes. Cambridge: Cambridge University Press, 1980, trans. L. Scott-Fox & J. M. Harding. In *Sub-stance*, No. 32, 1981; pp. 79-82.

Existence and Existents by Emmanuel Levinas, trans. A. Lingis. The Hague: Martinus Nijhoff, 1978. In *Man and World*, Vol. 13, No. 4, 1979; pp. 521-526.

Additional Articles Translated

“Of Obliteration: Discussing Sasha Sosno,” interview with Emmanuel Levinas. In *Art & Text*, 33, Winter, 1989; pp. 30-41

“Useless Suffering” by Emmanuel Levinas. In *The Provocation of Levinas*, ed. R. Bernasconi and D. Wood. New York: Routledge, 1988; pp. 156-167.

“Literary Criticism and Phenomenology” by Mikel Dufrenne. In Mikel Dufrenne, *In the Presence of the Sensuous: Essays in Aesthetics*, ed. D. Gallagher & M. Roberts. Atlantic Highlands, New Jersey: Humanities Press, 1987; pp. 159-172.

“Franz Rosenzweig” by Emmanuel Levinas. In *Midstream*, Vol. 29, No. 9, November 1983; pp. 33-40.

“God and Philosophy” by Emmanuel Levinas. In *Philosophy Today*, Vol. 22, No. 2, 1978; pp. 127-145. And in *Collected Philosophical Papers*, ed. A. Lingis. The Hague: Martinus Nijhoff, 1987; pp. 153-173. And in *The Levinas Reader*, ed. Sean Hand. Oxford: Basil Blackwell, 1989; pp. 166-189.

“Active and Reactive” by Gilles Deleuze. In *The New Nietzsche*, ed. D. Allison. New York: Dell Press, 1977; Cambridge, Massachusetts: MIT Press, 1985; pp. 80-106.

Editorial Responsibilities

Editor, Book Series, “Contemporary Jewish Thought,” State University of New York Press.

Editorial Board, *La figura nel tappeto: Letteratura, Spettacolo, Traduzione*.

Editorial Board, Annual Review, *Levinas Studies*, Duquesne University Press.

Editorial Review Board, Quarterly Journal, *Journal of Philosophy in the Contemporary World*.

Educational Honors

Phi Beta Delta (International Honorary Society, UNC Charlotte), 1994.
Lady Davis Fellowship, Jerusalem, Israel, Winter/Spring, 1994.
N.E.H. Summer Seminar participant, University of California at Berkeley, 1983.
B.A. (Pennsylvania State University) in philosophy with “High Distinction,” 1972.
B.A. (Pennsylvania State University) in political science with “High Distinction,” 1972.
Phi Beta Kappa (Undergraduate Honor Society, PSU), 1972.
Phi Eta Sigma (Freshman Honor Society, PSU), 1968.

Professional Affiliations

Academy of Jewish Philosophy; American Academy of Religion; American Philosophical Association; Association for Jewish Studies; North American Levinas Society; [Husserl Circle (1985-91)]; Highlands Institute for American Religious and Philosophical Thought; [Merleau-Ponty Circle (founding member-2001)]; Nietzsche Society (founding member-1996)]; Society for Phenomenology and Existential Philosophy; Society for Philosophy in the Contemporary World (founding member); Society for the Philosophy of Religion; Advisory Board member of the Brazilian Center for Studies in the thought of Levinas (CEBEL: *Centro Brasileiro de Estudos sobre o Pensamento de Levinas*); Board member, Levinas Ethical Legacy Foundation.