

Books

Richard A. Cohen, *Ethics, Exegesis and Philosophy: Interpretation After Levinas*.
Cambridge: Cambridge University Press, 2001.

Richard A. Cohen, *Elevations: The Height of the Good in Rosenzweig and Levinas*.
Chicago: University of Chicago Press, 1994.

Books Translated, Edited and/or Introduced

Ricoeur As Another: The Ethics of Subjectivity.
Edited by Richard A. Cohen and James L. Marsh.
Albany: State University of New York Press, 2001.

In Proximity: Emmanuel Levinas and the Eighteenth Century.
Edited by Melvyn New, with Robert Bernasconi and Richard A. Cohen.
Texas Tech University Press, 2001.

Ninety-five Poems and Hymns by Judah Halevi by Franz Rosenzweig.
Edited and introduced by Richard A. Cohen. Translated by Eva Jospe, Thomas Kovach and Gerda Schmidt.
Albany: State University of New York Press, 2000.

New Talmudic Readings by Emmanuel Levinas.
Translated and introduced by Richard A. Cohen.
Pittsburgh: Duquesne University Press, 1999.

Discovering Existence with Husserl by Emmanuel Levinas.
Edited and introduced by Richard A. Cohen; co-translated with Michael Smith.
Evanston: Northwestern University Press, 1998.

Time and the Other and Additional Essays by Emmanuel Levinas.
Translated, edited, and introduced by Richard A. Cohen.
Pittsburgh: Duquesne University Press, 1987.

Face to Face with Levinas.
Edited and introduced by Richard A. Cohen.
Albany: State University of New York Press, 1986.

Ethics and Infinity by Emmanuel Levinas.
Translated and introduced by Richard A. Cohen.
Pittsburgh: Duquesne University Press, 1985.

Books Introduced

Unforeseen History by Emmanuel Levinas.

Translated by Nidra Poller.

Introduction (pp. xi-xxv): "For the Unforeseeable Future," by Richard A Cohen.

Champaign: University of Illinois Press, 2004.

Bioethical and Ethical Issues Surrounding the Trials and Code of Nuremberg.

Edited by Jacques Rozenberg.

Preface (pp. xii-xx): "The Dark Mirror," by Richard A. Cohen.

Mellon Press, 2003.

Humanism of the Other by Emmanuel Levinas.

Translated by Nidra Poller.

Introduction (pp. viii-xliv): "Humanism and Anti-humanism - Levinas, Cassirer, and Heidegger" by Richard A. Cohen.

Champaign: University of Illinois Press, 2003.

Otherwise than Being or Beyond Essence by Emmanuel Levinas.

Translated by Alphonso Lingis.

Foreword (pp. xi-xvi) by Richard A. Cohen (1998).

Pittsburgh: Duquesne University Press, 1981.

The Theory of Intuition in Husserl's Phenomenology, Second Edition by Emmanuel Levinas.

Translated by Andre Orianne.

Preface (pp. ix-xxx) by Richard A. Cohen (1998)

Evanston: Northwestern University Press, 1995.

Journal Edited

The Eighteenth Century: Theory and Interpretation, Vol. 40, No. 3 (pp. 187-278), Fall 1999, special issue: "Emmanuel Levinas and the Eighteenth Century," ed. by Melvyn New with Robert Bernasconi and Richard A Cohen.

Articles (and/or chapters of books)

"Emmanuel Levinas: Philosopher and Jew," in *Revista Portuguesa de filosofia* (Braga, Portugal), special issue on Philosophy and Judaism in the Twentieth Century (forthcoming).

“Signifying a Spiritual Politics in the Age of Secularity: Spinoza, Nietzsche and Levinas,” in *Proceedings of Conference on ‘Visage et Infini,’* May 24-27, 2006, Rome, Italy; (forthcoming).

“Uncovering the ‘Difficult Universality’ of the Face-to-Face,” in *Cahiers d’etudes Levinassiennes, Vol. 6, 2007;* (forthcoming).

“Levinas: Thinking Least about Death – Contra Heidegger,” in *International Journal for Philosophy of Religion,* special ed. Eugene Long (forthcoming).

“Emmanuel Levinas: Judaism and the Primacy of the Ethical,” in *Cambridge Companion to Modern Jewish Philosophy,* ed. Michael L. Morgan and Peter Eli Gordon. Cambridge: Cambridge University Press, forthcoming.

“*Humanisme et antihumanisme: Levinas face a la controverse Cassirer-Heidegger,*” trans. Catherine Barret,” in *Politique, Ethique et Levinas,* ed. Joelle Hansel. Paris: Albion, forthcoming.

“Emmanuel Levinas: Philosopher and Jew,” in *Jewish Action: The Magazine of the Orthodox Union* (forthcoming).

“The Holocaust is a Christian Issue: Christology Revisited,” in *Modern Believing: Church and Society,* Vol. 47, no. 1, January 2006; 28-43. Italian translation: “*L’Olocausto e una questione Cristiana,*” trans. Fiorella Bagizon, in *La figura nel tappeto,* Autumn, 2006, 125-138.

“Choosing and the Chosen: Sartre and Levinas,” in *Cahiers d’etudes Levinassiennes, Vol. 5 (2006);* 55-82.

“Technology: The Good, the Bad and the Ugly,” in *Postphenomenology: A critical Companion to Ihde,* ed. Evan Selinger. Albany: State University of New York Press, 2006; 145-160.

“Levinas, Plato and Ethical Exegesis,” in *Levinas Studies: An Annual Review,* Vol. 1; Pittsburgh: Duquesne University Press, 2005; 37-50.

“Being, Time and the Ethical Body,” in *The Body in Human Inquiry: Interdisciplinary Explorations of Embodiment,* ed. Vincente Berdayes, Luigi Esposito and John W. Murphy. Cresskill, NJ: Hampton Press, 2004; 87-104. French translation by Catherine Barret, “*De l’humanite de l’homme: etre, temps et corps ethique,*” in *Vers la fin de l’homme?,* ed. Jacques Rozenberg (forthcoming).

“Buber and Levinas – and Heidegger,” in *Levinas and Buber: Dialogue and Difference,* ed. Peter Atterton, Matthew Calarco and Maurice Friedman. Pittsburgh: Duquesne University Press, 2004; 235-249.

"*Incarnazioni. Il cibo nella cultura ebraica*," trans. B. Antomarini, in *El Gusto e della fame: Teorie dell'alimentazione*, ed. B. Antomarini and M. Biscuso. Rome: I libri di Montag, 2004; 197-208.

"The Universal in Jewish Particularism: Benamozegh and Levinas," in *Religious Experience and the End of Metaphysics*, ed. Jeffrey Bloechl. Bloomington: Indiana University Press, 2003; 135-152.

"'Political Monotheism': Levinas on Politics, Ethics and Religion," in *Essays in Celebration of the Founding of the Organization of Phenomenological Organizations*, ed. C. Cheung, I. Chvatik, I. Copoeru, L. Embree, J. Iribarne & H. R. Sepp (Web Published at www.o-p-o.net, 2003), 46pp.

"Levinas and the Paradox of Monotheism," in *Cahiers d'Etudes Levinassiennes*, issue on *Levinas, le monotheisme*, Vol. 1, No. 2, 2003; 61-76.

"Responsible Time," in *Cahiers d'Etudes Levinassiennes*, issue on *Levinas, le temps*, Vol. 1, No. 1, 2002; 39-53.

"Some Reflections on Levinas on Shakespeare," in *Ethics and Literature*, ed. Dorothee Gelhard. Berlin: Galda and Wilch, forthcoming.

"Benamozegh and Levinas on Jewish Universalism," in *Elia Benamozegh: Atti del convegno di Livorno*, ed. Roberto del Pra (Milan: Edizioni Thalassa de Paz, 2001); 89-106.

"Maternal Psyche," in *Psychology for the Other*, ed. Edwin E. Gantt and Richard N. Williams. Pittsburgh: Duquesne University Press; 32-64. (See, Cohen, *Exegesis*, 2001.)

"Biblical Humanism and its Relevance to the Humanities," in *Phenomenological Inquiry*, Levinas issue, ed. Richard Sugarman, Vol. 24, October 2000; 27-38.

"*Le bon oeuvre de Edmund Husserl*," trans. Carine Brenner, in *Les cahiers du judaisme*, ed. Joelle Hansel, No. 6, Winter 1999-2000; 93-104. (See, Cohen, *Exegesis*, 2001.)

"Levinas on Spinoza's Misunderstanding of Judaism," in *In Proximity: Emmanuel Levinas and the Eighteenth Century*, ed. Melvyn New, with R. Bernasconi and Richard Cohen. Lubbock: Texas Tech University Press, 2001.

"Difficulty and Mortality: Two Notes on Reading Levinas," in *Philosophy in the Contemporary World*, Vol. 7, No. 1, Spring 2000; 59-66. (See, Cohen, *Exegesis*, 2001.)

"Moral Selfhood: A Levinasian Response to Ricoeur on Levinas," in *Ricoeur as Another*, ed. by Richard A. Cohen and James Marsh (Albany, SUNY Press, 2001); 127-160. (Adaptation of chapter from Cohen, *Exegesis*, 2001.)

"Ethics and Cybernetics: Levinasian Reflections," in *Ethics and Information Technology*, Spring 2000, Vol.2, No.1; 27-35.

"Philo, Spinoza, Bergson: The Rise of an Ecological Age," in *The New Bergson*, ed. by John Mullarkey (Manchester: Manchester University Press, 1999); 18-31. (See Cohen, *Exegesis*, 2001).

"What Good is the Holocaust? On Suffering and Evil," in "Philosophy Today," ed. by Caroline Bayard & Joyce Bellous, special Levinas issue, Vol. 43, No. 2/4, Summer 1999; 176-183. (See, Cohen, *Exegesis*, 2001.)

"To Love God for Nothing: Levinas and Spinoza," in *Graduate Faculty Philosophy Journal*, Vol. 20/21, No. 1/2, (Spring 1998); 339-352, special issue on Levinas, ed. by Bettina Bergo & Diane Perpich.

"Responses to Sauer and Fleishman," in *Philosophy in the Contemporary World*, Vol. 4, No. 4, Winter 1998; 20-25. (See, Cohen, *Exegesis*, 2001.)

"Bris Mila, Desire and Levinas," in *Shofar: An Interdisciplinary Journal of Jewish Studies*, Vol. 16, No. 3, Spring 1998; 63-70.

"*Brit Husserliana: l'Universal dans l'Unique*," transl. Joseph Cohen & Raphael Zagury-Orly, in *Les nouveaux cahiers*, Summer, 1997, No. 128; 10-14.

"Justice and the State in Spinoza and Levinas," *Epoche*, Vol. 4, No. 1, 1996, pp. 55-70.

"Postmodern Jewish Philosophy," in *History of Jewish Philosophy*, ed. by Daniel Frank and Oliver Leaman (London: Routledge, 1997); 875-884.

"The Miracle of Miracles: More Ancient than Knowledge: Contra Hume," in *Divine Intervention and Miracles in Jewish Theology*, ed. by Dan Cohn-Sherbok. Lewiston: Edwin Mellen Press, 1996; 75-98.

"Rosenzweig's Rebbe Halevi," in *Judaism*, Vol. 44, No. 4, Fall 1995; 448-465. (See, Rosenzweig, *Ninety-Five Poems*, 2000.)

"Sociology and Morality: Comments on a paper by Dornbusch and Thomas," in *Family Perspective*, Vol. 29, No.1, 1995; 33-43.

"Bernard-Henri Levy," in *Encyclopedia of World Biography*, Vol. 18, 1994; 230-231.

"The Family and Ethics: The Metaphysics of Eros in Emmanuel Levinas' *Totality and Infinity*," in *Contemporary Philosophy* Vol. 15, No. 4, July-August 1993;1-7. (See, Cohen, *Elevations*, 1994.)

"Authentic Selfhood in Heidegger and Rosenzweig," in *Human Studies*, Vol. 16, 1993, ed. by Hwa Sol Jung; 111-128. (See, Cohen, *Elevations*.)

"God in Levinas," in *Journal of Jewish Thought and Philosophy*, Vol. 1, No. 2, 1991; 197-221. (See, Cohen, *Elevations*, 1994.)

"Rosenzweig versus Nietzsche," in *Nietzsche-Studien*, ed. by E. Behler, Band 19, 1990; 346-366. (See, Cohen, *Elevations*, 1994.)

"The Face of Truth in Rosenzweig, Levinas and Jewish Mysticism," in *The Truth Proper to Religion*, ed. by D. Guerriere (Albany: SUNY Press, 1990); 175-201. (See, Cohen, *Elevations*, 1994.)

"Absolute Positivity and Ultrapositivity: Husserl and Levinas," in *The Question of the Other*, ed. by A. Dallery & C. Scott. Albany: SUNY Press, 1989; 35-43. (See, Cohen, *Elevations*, 1994.)

"The Silence of Nature," in *Revue Internationale de Philosophie Modern*, vol.7, 1988, ed. by T. Imamichi.

"Non-in-difference in the Thought of Emmanuel Levinas and Franz Rosenzweig," in *Graduate Faculty Philosophy Journal*, Vol.13, no.1, 1988;141-153. (See, Cohen, *Elevations*,1994.) French translation: "*La non-in-difference dans la pensee d'Emmanuel Levinas et de Franz Rosenzweig*," trans. J. Rolland, in *L'Herne: Emmanuel Levinas*, ed. by C. Chalier and M. Abensour. Paris: Editions de l'Herne, 1991; 343-351. Trans. Camille Delac-Munster in *La pensee de Franz Rosenzweig*. Paris: Presses Universitaires de France, 1994; 217-231.

"Levinas, Rosenzweig, and the Phenomenologies of Husserl and Heidegger," in *Philosophy Today*, Summer 1988, pp. 165-178; reprinted in *Jewish Philosophy and the Academy*, ed.by Emil Fackenheim & Raphael Jospe. Cranbury, NJ: Associated University Presses, 1996); 117-135. (See, Cohen, *Elevations*, 1994.) Spanish trans.: "Levinas, Rosenzweig y las Fenomenologias de Husserl y Heidegger," by Pablo Martin-Dreizik.

"Jacques Derrida," in *Postmodern Fiction*, ed. by L. F. McCaffery, Greenwood Press, 1986; 329-332.

"Merleau-Ponty, The Flesh and Foucault," in *Philosophy Today*, Vol. 28, No. 4, Winter 1984; 329-338; reprinted in *Rereading Merleau-Ponty: Essays Beyond the Continental-Analytic Divide*, ed. by Larry Hass & Dorothea Olkowski. New York: Prometheus Books, 2000; 277-291.

"Introduction" (to a selection from Emmanuel Levinas's *Ethics and Infinity*), in *Cross Currents*, Vol. 34, No. 2, Summer 1984;191-193.

"Greek Articulateness and Chinese Suggestiveness," in *Studies in Humanities*, Vol. 2, No. 1, June 1984; 50-55.

"Dasein's Responsibility for Being," in *Philosophy Today*, Vol. 27, No. 4, Winter 1983;.317-325.

"The Privilege of Reason and Play: Levinas and Derrida," in *Tijdschrift voor Filosofie*, Vol. 45, No. 2, June 1983; 242-255.

"Levinas: Happiness is a Sensational Time," in *Philosophy Today*, Vol. 25, No. 3, Fall 1981; 196-203.

Book Reviews

On Escape by Emmanuel Levinas, ed. Jacques Rolland, trans. B. Bergo. Stanford: Stanford University Press, 2003. In *European Journal of Psychotherapy, Counseling and Health*; Spring, 2005.

The Wisdom of Love in the Service of Love: Emmanuel Levinas on Justice, Peace, and Human Rights by Roger Burggraeve, trans. Jeffrey Bloechl. Milwaukee: Marquette University Press, 2002. In *Cahiers d'études Levinassiennes*, issue on *Pensee du retour*, Vol. 3, 2004; 441-446.

God, Death, and Time, by Emmanuel Levinas, ed. Jacques Rolland, trans. B. Bergo. Stanford: Stanford University Press, 2000. In *International Studies in Philosophy*, Vol. 35, No. 2, 2003; 154-161.

The Jewish Derrida by Gideon Ofrat, trans. Peretz Kidron. Syracuse, NY: Syracuse University Press, 2001. In *Shofar*, Vol. 21, No. 3, Spring 2003; 153-155.

Alterity and Transcendence by Emmanuel Levinas, trans. M. B. Smith. New York: Columbia University Press, 1999. In *International Studies in Philosophy*.

In the Time of the Nations, by Emmanuel Levinas, trans. M. B. Smith. Bloomington: Indiana University Press, 1994. In *Cross Currents*, Winter, 1995; 550-551.

The Fear, the Trembling, and the Fire: Kierkegaard and Hasidic Masters on the Binding of Isaac, by Jerome I. Gellman. Boston: University Press of America, 1994. In *Journal of Jewish Studies*, Oxford, No. 45, 1994; 315-317.

Nine Talmudic Readings by Emmanuel Levinas, trans. A. Aronowicz. Bloomington: Indiana University Press, 1990; and

Re-Reading Levinas, ed. Robert Bernasconi and Simon Critchley. Bloomington: Indiana University Press, 1991. In *Journal of the History of Philosophy*, Vol. 31, No. 1, January, 1993; 154-156.

Bialik by David Aberbach. New York: Grove Press, 1988; and
Heine by Ritchie Robertson. New York: Grove Press, 1988; and
Rashi by Chaim Pearl. New York: Grove Press, 1988. In *Menorah Review*, number 27, Winter, 1983; 5-6.

Tears by Mark C. Taylor. Albany: State University of New York Press, 1990. In *International Studies in Philosophy*, Vol. 27, 1993; 109.

An Introduction to Modern Jewish Philosophy by Norbert M. Samuelson. Albany: State University of New York Press, 1989. In *Religious Studies Review*, Vol. 16, No. 4, October, 1990; 357.

Collected Philosophical Papers by Emmanuel Levinas, trans. and ed. A. Lingis. Dordrecht: Martinus Nijhoff, 1987. In *Ethics*, Vol. 98, No. 3, April, 1988; 620-621.

Phenomenological Explanations by Alphonso Lingis. The Hague: Martinus Nijhoff, 1986. In *Husserl Studies*, Vol. 5, 1988; 89-95.

Excesses: Eros and Culture by Alphonso Lingis. Albany, New York: State University of New York Press, 1983. In *Sub-Stance*, No. 52, 1987; 98-100.

Poétique du possible by Richard Kearney. Paris: Beauchesne Editeur, 1984. In *Review of Metaphysics*, December; 1986, 382-384.

The Subversive Family by Ferdinand Mount. London: Jonathan Cape, 1982. In *Transactions/Society*, Vol. 22, No. 2, January/February 1985; 82-83.

Otherwise than Being or Beyond Essence by Emmanuel Levinas, trans. A. Lingis. The Hague: Martinus-Nijhoff, 1981. In *Philosophy and Rhetoric*, Vol. 17, No. 4, 1984; 245-246. Also another review in *International Studies in Philosophy*, Vol. 19, No. 1, 1987; 90-91.

The Gathering of Reason by John Sallis. Athens, Ohio: Ohio University Press, 1980. In *Man and World*, Vol. 15, No. 3, 1982; 337-341.

"Nietzsche's Zarathustra," Nietzsche conference at Brock University, St. Catherines, Canada, October 15-17, 1981. In *Man and World*, "Chronicles," Vol. 15, No. 2, 1982; 214-219.

Saving the Text: Literature/Derrida/Philosophy by Geoffrey Hartman. Baltimore: Johns Hopkins University Press, 1981. In *Philosophy and Literature*, Vol. 6, Nos. 1 and 2, October 1982; 223-224.

"Kant and Phenomenology," conference at Pennsylvania State University, University Park, Pennsylvania, August 26-28, 1981. In *Man and World*, "Chronicles," Vol. 13, No. 1, 1982; 117-122.

Modern French Philosophy by Vincent Descombes. Cambridge: Cambridge University Press, 1980, trans. L. Scott-Fox & J. M. Harding. In *Sub-stance*, No. 32, 1981; 79-82.

Existence and Existents by Emmanuel Levinas, trans. A. Lingis. The Hague: Martinus Nijhoff, 1978. In *Man and World*, Vol. 13, No. 4, 1979; 521-526.

Additional Articles Translated

“Of Obliteration: Discussing Sasha Sosno,” interview with Emmanuel Levinas. In *Art & Text*, 33, Winter, 1989; 30-41

“Useless Suffering” by Emmanuel Levinas. In *The Provocation of Levinas*, ed. R. Bernasconi and D. Wood. New York: Routledge, 1988; 156-167.

“Literary Criticism and Phenomenology” by Mikel Dufrenne. In Mikel Dufrenne, *In the Presence of the Sensuous: Essays in Aesthetics*, ed. D. Gallagher & M. Roberts. Atlantic Highlands, New Jersey: Humanities Press, 1987; 159-172.

“Franz Rosenzweig” by Emmanuel Levinas. In *Midstream*, Vol. 29, No. 9, November 1983; 33-40.

“God and Philosophy” by Emmanuel Levinas. In *Philosophy Today*, Vol. 22, No. 2, 1978; pp. 127-145. And in *Collected Philosophical Papers*, ed. A. Lingis. The Hague: Martinus Nijhoff, 1987; pp. 153-173. And in *The Levinas Reader*, ed. Sean Hand. Oxford: Basil Blackwell, 1989; 166-189.

“Active and Reactive” by Gilles Deleuze. In *The New Nietzsche*, ed. D. Allison. New York: Dell Press, 1977; Cambridge, Massachusetts: MIT Press, 1985; 80-106.